#### **BOARD OF HEALTH**



## **TOWN OF FOXBOROUGH**

**MASSACHUSETTS 02035** 

40 SOUTH STREET Tel. (508) 543-1207 Fax (508) 543-6278

Paul Mullins, Chairman Paul Steeves, Vice-Chairman Eric S. Arvedon, Clerk

www.foxboroughma.gov

Pauline Zajdel, Health Director

# **MEETING NOTICE**

July 25, 2016

McGinty Room - (Public Safety Building, 8 Chestnut St.)

TOWN CLERK

## **TIME**

## APPOINTMENT/SUBJECT

7:00 PM

150 Green Street

Septic Variances

SFG Associates, Inc. Brad Fitzgerald, P.E.

7:15 PM

**Dispute of BOH Late Fee** 

For Operating without a License

Patriot Disposal Co. Inc.

Joseph Vinagro

#### **Topics**

- Approve Bills
- Approve Minutes
- Health Director Updates